Eleventh Sunday after Pentecost

Sermon Road Map
Pastor Roger W. Huffman

Luke 13:22-30 August 25, 2019

Self-assured is disastrous. Christ-confident is divine!

- What points in today's Gospel stood out left a lasting impression?
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- Note: "Lord, are only a few people going to be saved?"
- Jesus didn't offer a % 1%, 5%, 10%. He addressed the real issue.
- The 1st & 2nd Lessons shine a light on the subtle parts of the Gospel.
- 1st: God would raise up his people from all over the world
- 2nd: Sinai was glorious, but nothing like Zion, heavenly Jerusalem
- These tug & expose the common thread here the *you* passages:
 - 25 Once the owner of the house gets up and closes the door, **you** will stand outside knocking and pleading, 'Sir, open the door for us.' "
 - But he will answer, 'I don't know you or where you come from.'
 26 "Then you will say, 'We ate and drank with you, and you taught in our streets.'
 - 28 ...when **you** see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but **you yourselves** thrown out.
- Those who asked the question assumed they were *first*, saved of course
 - Because of their heritage as *God's people*.
 - Because they heard, spent time with, and knew about Jesus.
 - ⁿ That doesn't count. Jesus doesn't know them as his own people!
 - Theirs was **self-assurance** based on their heritage, race, tradition.
- The saved rely on Jesus, the narrow door, the sheep gate John 10
 - Jesus is the Way the One Way the Only Way to God.
 - Today's 3 Lessons put the spotlight on this truth:

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- **❖** The **false faith** that is really **self-assurance**
 - Scripture is full of people with *faith* that their heritage saved them
 - Chosen people not chosen because they're better, but God is gracious.
 - Of all people, called to hold to the word, trust him alone as their God
 - Abraham's relationship to God reliance totally on God as his God.
 - Trusting bloodline, tradition, ritual, culture = false god, false faith
 - We can do whatever we want. God has to take us. We're special.

- Foolish Self-assurance didn't end with Pentecost
 - Relying on the moment *you accepted Jesus*... = **self-**assured
- Thinking you're OK- you're instructed & confirmed = self-assured
- *I belong to a church a conservative church = self-assured*
- I know Jesus. I know lots of stories **about** Jesus = **self**-assured
 - Same as: 'We ate and drank with you, and you taught in our streets.'
 - Jesus' response: 'I don't know you or where you come from. Away from me, all you evildoers!' Self-righteous = unrighteous
- It's not: Do you know about Jesus?
 - Rather, it's: Does Jesus **know you** as one of his?
 - As one who daily lives in Jesus, his forgiveness, and his word
 - Who relies on Jesus for protection direction understanding
 - Whose life, love, and giving demonstrate a devotion to your Savior
 - Living in dialog: listening to Jesus' word talking to him in prayer
 - Living for the *narrow door* brings all of life in to perspective
 - Make every effort = strain, engage in the fight/contest
- **Christ-confidence** knows he has prepared a seat at the banquet for me!
 - It's clear: There's no room for treating eternity casually!
 - The knocking, pleading, weeping, gnashing of teeth forever
 - Especially knowing Jesus invited me to the banquet
 - ...the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind. Isaiah 66:24
 - This is **not** a scare tactic. It's telling the truth before it's too late.
 - How can I be sure? Trust/focus solely on Christ Jesus. He did it all!
 - The Father has been preparing his house for his people from eternity!
 - Jesus is the narrow door. He alone paid for all sin & rose to give life!
 - Your invitation/place at the table is a free gift not dependent on you.
 - Do you know Christ did it all for you? You have Christ-confidence!
 - A life of Christ-confidence offers a taste of what God has prepared.
 - New life at work in you the Living Water flowing into eternity.
 - The Bread of Life. Resurrection power at work in the Baptized.
 - Not that *I got baptized.* But Christ baptized me: raised & claimed.
 - Communion with Christ physical and personal in the Lord's Supper
 - Not: Do I rely enough on Christ?!
 - Rather: Do I know Christ is more than enough? Sigh and say, YES!
 - I strive, because I can't get enough of him. I long to be with him.

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